

MINISTRY ROSTER - JUNE

PLEASE TAKE THIS BULLETIN HOME

Please see rosters for the month of June. If you cannot attend your rostered day, please see Fr Bernie or call 9369 9328.

2 - 3 JUNE (Week 1)

Ministry	5pm Vigil	8.30am	10am	5pm
Altar Serving	Barry Blake	-	Celina Seeto	-
Proclaimer of Word	Margaret Blake	Sally Crane	Des Durkin	Elizabeth Rosa
Eucharist Minister	Shirley Lyons	Fran Michelle Byrne	Genevieve Roberts Jackie Durkin	Joy Pertile
Hospitality	Clare Dinhvu	Laura Neeson Grainne Tierney-Reed	Eddie Seeto Jackie Durkin	Kathy Reilly

9 - 10 JUNE (Week 2)

Ministry	5pm Vigil	8.30am	10am	5pm
Altar Serving	Barry Blake	-	Celina Seeto Christian Abruzzese	-
Proclaimer of Word	Margaret Blake	Trisha Brookes	Annabella Abruzzese	Peter Foley
Eucharist Minister	Vincent Conroy	Kevin Brookes Gaye Zammit	Tony Abruzzese Gisella Musumeci	Elizabeth Rosa
Hospitality	Warren	Phyllis Spratt Michelle Byrne	Laura Neeson Eddie Seeto	Kathy Reilly

16 - 17 JUNE (Week 3)

Ministry	5pm Vigil	8.30am	10am	5pm
Altar Serving	Barry Blake	Anthony Spratt	Celina Seeto Christian Abruzzese	-
Proclaimer of Word	Margaret Blake	Rory Reed	Bianca Abruzzese	Daniel Wairau
Eucharist Minister	Susana Hansen	Margaret Kelly Laura Neeson	Dominic Abruzzese Alison Abruzzese	Miriam Wairau
Hospitality	Clare Dinhvu	Margaret Duncan Laura Neeson	Jackie Durkin Eddie Seeto	Kathy Reilly

23 - 24 JUNE (Week 4)

Ministry	5pm Vigil	8.30am	10am	5pm
Altar Serving	Barry Blake	Anthony Spratt	Celina Seeto	-
Proclaimer of Word	Margaret Blake	Gabrielle McAnespie	Eddie Seeto	Sally Crane
Eucharist Minister	Barry Anderson	Michelle Byrne Laura Neeson	Genevieve Roberts Gisella Musumeci	Elizabeth Rosa
Hospitality	Warren	Phyllis Spratt Grainne Tierney-Reed	Laura Neeson Jackie Durkin	Kathy Reilly



Mary Immaculate Church, Waverley

PARISH OF ST CHARLES BORROMEO

Waverley Parish will be a sign of God's love for all people by being a welcoming and caring community which embraces the Gospel of Jesus in the spirit of St. Francis and St. Clare of Assisi.

We acknowledge the traditional owners and custodians of the land on which we stand. We walk on a land once occupied by the Gadigal people of the Eora nation. May we continue to love and respect the land as they have.

PLEASE TAKE THIS BULLETIN HOME

The Body & Blood of Christ - Year B

2-3 June 2018

ENTRANCE ANTIPHON:

He fed them with the finest wheat and satisfied them with honey from the rock.

FIRST READING: EXODUS 24:3-8

Moses came and told the people all the words of the Lord and all the ordinances; and all the people answered with one voice, and said, "All the words that the Lord has spoken we will do." And Moses wrote down all the words of the Lord. He rose early in the morning, and built an altar at the foot of the mountain, and set up twelve pillars, corresponding to the twelve tribes of Israel. He sent young men of the people of Israel, who offered burnt offerings and sacrificed oxen as offerings of well-being to the Lord. Moses took half of the blood and put it in basins, and half of the blood he dashed against the altar. Then he took the book of the covenant, and read it in the hearing of the people; and they said, "All that the Lord has spoken we will do, and we will be obedient." Moses took the blood and dashed it on the people, and said, "See the blood of the covenant that the Lord has made with you in accordance with all these words."

The Word of the Lord

Thanks be to God

RESPONSORIAL PSALM: 116

How can I repay the LORD for his goodness to me? The cup of salvation I will raise, I will call on the name of the LORD.

O precious in the eyes of the LORD is the death of his faithful. your servant Lord, your servant am I you have loosened my bonds.

A thanksgiving sacrifice I make I will call on the name of the LORD. My vows to the LORD I will fulfill before all his people.

RESPONSE AT MORNING MASS ONLY:

I will take the cup of salvation, and call on the name of the Lord.

SECOND READING: HEBREWS 9:11-15

Brothers and sisters: when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption.

Now if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!



For this reason he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, because a death has occurred that redeems them from the transgressions under the first covenant. The Word of the Lord. **Thanks be to God**

GOSPEL ACCLAMATION:

Alleluia, alleluia! I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live forever. Alleluia

GOSPEL: MARK 14:12-16. 22-26

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, "Where do you want us to go and make the preparations for you to eat the Passover?" So he sent two of his disciples, saying to them, "Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there." So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, "Take; this is my body." Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them, "This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God." When they had sung the hymn, they went out to the Mount of Olives.

COMMUNION ANTIPHON:

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

WEEKDAY READINGS

Mon 4 June	2 Peter 1:2-7	Mark 12:1-12
Tues 5 June	2 Peter 3:11-15. 17-18	Mark 12:13-17
Wed 6 June	2 Timothy 1:1-3. 6-12	Mark 12:18-27
Thu 7 June	2 Timothy 2:8-15	Mark 12:28-34
Fri 8 June	Hosea 11:1. 3-4. 8-9	John 19:31-37
Sat 9 June	2 Timothy 4:1-8	Luke 2:41-51

NEXT SUNDAY'S READINGS

First Reading: Genesis 3:9-15	Psalm: Ps 129
Second Reading: 2 Corinthians 4:13-5:1	Gospel: Mark 3:20-35

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FEW WORDS FROM FR BERNIE

Last of the Top Five points from 'Gaudete et Exsultate'. James Martin, S.J.

4. Be kind

"Gaudete et Exsultate" is filled with Pope Francis' trademark practical advice for living a life of holiness. For example, don't gossip, stop judging and, most important, stop being cruel.

That goes for online actions, too. Francis' comments on this topic are memorable. Online, he writes, "defamation and slander can become commonplace...since things can be said there that would be unacceptable in public discourse, as people look to compensate for their own discontent by lashing out at others.... In claiming to uphold other commandments, they completely ignore the eighth, which forbids bearing false witness or lying and ruthlessly vilifying others." To be holy, be kind

5. The Beatitudes are a roadmap for holiness

As you might guess from the document's title, the Beatitudes, Jesus' list of "blessed ones," are central to this exhortation. The Beatitudes are not only what Jesus means by holiness, they are also a portrait of our Lord himself. So we're called to be poor in spirit, meek, peacemakers, to hunger and thirst for righteousness, and so on.

But let me focus on one beatitude: "Blessed are the merciful." Pope Francis says mercy, one of the central themes of his papacy, has two aspects: helping and serving others but also forgiving and understanding. Jesus does not say, "Blessed are those who plot revenge!" And what is Pope Francis' overall summary of holiness? It's based on the Beatitudes: "Seeing and acting with mercy."

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. **Amen.**

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again from the dead,
he ascended into heaven
and is seated at the right hand
of God the Father almighty,
From there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. **Amen.**



REFLECTION

The one sacrifice of Jesus rendered unnecessary the continual animal sacrifices carried out in the temple. His sacrifice "completes and surpasses all the sacrifices of the Old Covenant" (Catholic Catechism 1330).

The Eucharist does not just happen on the altar while the assembled people watch. It involves all who are present because in this sacrifice we unite ourselves to Christ, who makes us sharers in his Body and Blood, forming a single body.

Every Eucharist encompasses more than just those who are present. "To the offering of Christ are united not only the members still here on earth, but also those already in the glory of heaven. In communion with and commemorating the Blessed Virgin Mary and all the saints, the Church offers the Eucharistic sacrifice. In the Eucharist the Church is as it were at the foot of the cross with Mary, united with the offering and intercession of Christ." (Catholic Catechism 1370)

We are so familiar with the Mass that we can lose sight of its many dimensions. It is never just a parish celebration, and revisiting the deeper aspects of the Eucharist can refresh our minds and hearts, and help us to overcome potential half-attention as the result of familiarity. The Catholic Catechism has a section on the Eucharist which can help in this process.

(It may be useful to reflect on it one "bite" at a time.)
http://www.vatican.va/archive/ccc_css/archive/catechism/p2s2c1a3.htm
<https://www.catholic.org.nz/resources/>

DID YOU KNOW?

- The Passover is an important Jewish feast which commemorates the deliverance of the people of Israel from slavery in Egypt (see Exodus 12:1-13:16). The blood of a sacrificed lamb was daubed on the doorposts of the homes of the Jews so the angel of death would 'pass over' their dwellings and kill only the first born of the Egyptians.
- The Passover Festival included a ritual meal with the eating of unleavened bread, cooked lamb and the drinking of a ritual cup of wine. Jewish families still practice this ancient ritual today.
- The Passover is more than a remembrance of a past event; it makes present again the reality of God's saving action.
- After Israel had been liberated from slavery in Egypt, God entered into covenant with them at Mt Sinai. This is a special relationship. 'I will take you as my people and I will be your God' (Ex 6:7). This meant that Israel had to live in a certain way. They had particular obligations to follow in keeping their side of the agreement.

Mass Times

Monday - Friday: 9:15am
Saturday: 9:15am, 9:45 - 10:15am
Reconciliation & 5:00pm Vigil
Sunday: 8:30am, 10:00am & 5:00pm

Parish Centre

45A Victoria Street,
Waverley NSW 2024
www.waverleycatholic.org.au
Phone: (02) 9369 9399
office@waverleycatholic.org.au
Office Hours: 9:30am - 2:30pm on
Tuesday to Friday

Parish Priest
Fr Bernie Thomas OFM
(02) 9369 9328
parishpriest@waverleycatholic.org.au

Pastoral Coordinator
Mr Barry Blake

Music Director
Kurt Ison

Parish Secretary
Carla Korkor
(02) 9369 9399
office@waverleycatholic.org.au

Local Schools

St Charles' Parish Primary School
53-63 Carrington Road, Waverley
P (02) 9387 3845
W <https://stcwaverley.catholic.edu.au>
School Principal
Mr Paul Croker

St Clare's College, Waverley
41-51 Carrington Road, Waverley
P (02) 8305 7100 **F** (02) 9389 3503
W <https://stclares.nsw.edu.au/>
School Principal
Ms Antoinette McGahan

Waverley College, Senior Campus
131 Birrell Street, Waverley
P (02) 9369 0600
W <https://waverley.nsw.edu.au/>
Head of College
Mr Graham Leddie

Waverley Junior School
44 Henrietta Street, Waverley
P (02) 9387 5022
W <https://waverley.nsw.edu.au/>
Director of Junior School
Mr Anthony Banboukjian

LET US PRAY FOR...

Those who are sick: Nicola Jarman, Margaret Jones, Teresa Wong, Terry Dodds, Damian Johnson, Lorraine Ladd-Hudson, Maria Alves, Joanne Macrae, Audrey Moran, Catherine Davis, Sr Francis Murphy osc, William Beaudoin, Denis Lindsay, Albert Miu, Jett Jarvis, Grazia Mafodda, Ana Letec, Helene Beazley, Wayne Townson, Dick See, Jessica Amelia, Behan Kahler, Kathleen Schlink, Bob Lloyd, Archbishop Anthony Fisher, Stan Vesper, Rosa Maria Santos, Maria Kiely, Ann Thomas (Fr Bernie's Mum), Gary Shipton, Kim Roper, Br Stan Cusack, Joan Roberts, Hernan Caceres, Veronica Chavez, Maria Montel, Veronica Rodriguez, Luz Bringas, Carolina Perez, Rodolfo Arruabarrena, Joan Dunsmore, James Elliott, Alice Chapman, Mary Thompson, Patrick Lucas (Fr Nick Lucas' nephew),

Those whose anniversaries occur at this time: Anna Sidoti, Concetta & Angelo De Luca, Christine Formosa, John Roper Snr, Kathleen Dewberry, Francis Fernandez, James Spratt, Michael Gauci, Bill Lynch,

Those recently deceased: Anne McNally

NEWS AND NOTICES



WALK WITH CHRIST – 3 JUNE 2018

All are invited to participate in this year's Walk With Christ Eucharistic Procession on the Feast of Corpus Christi, Sunday 3 June 2018. Participants will gather at the corner of Pitt St and Martin Place in the CBD at 2:30pm. The procession will follow the Blessed Sacrament through the Sydney CBD, finishing at the St Mary's Cathedral Forecourt with Adoration and Benediction. If you are unable to join us for the Procession, you are more than welcome to join us for Adoration and Benediction from approximately 3:30pm in the St Mary's Cathedral Forecourt. The event will conclude at approximately 4:30pm. The procession will help mark the 200th anniversary of a little known, but most heroic and faith-filled time in the history of the Australian Church.



CATHOLICCARE SYDNEY

Please make your tax deductible donation by 30 June to help disadvantaged young families and ensure babies are born into a safe and secure home. Donate now by calling CatholicCare on 13 18 19 or email connect@catholiccare.org or visit us on the web at catholiccare.org

YEAR OF YOUTH BLOGGERS WORKSHOP

The Australian Catholic youth website www.Xt3.com is hosting a Year of Youth Bloggers Workshop. If you want to improve your writing skills and share your faith online we encourage you to register. Date: Tuesday - 5 June 2018. Time: 5.30 – 8.30pm. Venue: 133 Liverpool Street, Sydney (Polding Centre). Who: This event is for those 18-35 years of age. *You will need to submit a piece of writing before the workshop. To find out more: www.bloggersworkshop.com.au

MUMS' PRAYER GROUP

The St. Charles' Prayer Group's gathers on the first Wednesdays of each month during school term at 7:30 p.m. in the Parish Centre. You are warmly invited to come along and spend some time in prayer and reflection with Fr Bernie and other Mums from our school community. If you are interested in joining please contact Laura by email laura@habitatmedia.com.au



CHRISTIAN MEDITATION COMMUNITY

Meditation has been proven to benefit you mentally, physically and spiritually. If you would like to find out more, then come along to our Christian Meditation Group which meets in the Parish House at 5.30 p.m. each Monday. Interested? Call Trisha (02) 9665 9017.

