



Mary Immaculate Church, Waverley

PARISH OF ST CHARLES BORROMEO - CHURCH OF MARY IMMACULATE BULLETIN

MISSION STATEMENT

Waverley Parish is a sign of God's love for all people. We welcome and care for all as a community which embraces the Gospel of Jesus in the spirit of St. Francis and St. Clare of Assisi.

We acknowledge the traditional owners and custodians of the land on which we stand. We walk on a land once occupied by the Gadigal people of the Eora nation. May we continue to love and respect the land as they have.

MASS TIMES

Monday - Friday: 9:15am.

Saturday: 9:15am, 9:45 - 10:15am
Reconciliation & 5:00pm Vigil.

Sunday: 8:30am, 10:00am & 5:00pm.

Baptism: Last two Sundays of each month at 11:30am. Bookings essential.

Wedding: 11:30am or 2:00pm timeslots. Bookings essential.

Open: 8:00am - 2:30pm weekdays
8:00am - 6:00pm weekends

PARISH CENTRE

✉ 45a Victoria St, Waverley NSW 2024

📍 PO Box 577, Waverley NSW 2024

☎ Ph: (02) 9369 9399

@ office@waverleycatholic.org.au

🌐 www.waverleycatholic.org.au

📘 www.facebook.com/waverleycatholic

📷 www.instagram.com/waverleycatholic

Parish Priest:

Fr Bernie Thomas OFM - (02) 9369 9328
parishpriest@waverleycatholic.org.au

Parish Secretary:

Mrs Carla Korkor - (02) 9369 9399
office@waverleycatholic.org.au

Office Hours: 9:30am to 2:30pm Tue - Fri

Pastoral Coordinator:

Mr Barry Blake

Music Director:

Mr Kurt Ison
music@waverleycatholic.org.au

The season of

Lent



Reflection | Renewal | Preparation

REFLECTION TODAY

In John's Gospel, hostility exists between Jesus and the Jews from the very beginning of his public ministry. This is probably a reflection of the situation in which John's community finds itself: that of being excluded from the practice of Judaism after Christians had been ousted from synagogue worship. We should not, therefore, read this text as a criticism by Jesus of Judaism generally.

If we read this text only as an example of Jesus' righteous anger over the greed of those who controlled commerce in the temple precinct, we miss much of the point that John is making. The Jews believed that the offering of sacrifice to God in the temple was a central part of their religious observance. Jesus now brings that practice to an end. He speaks of his own body as the new temple, the new centre of worship. Effectively, Jesus is reinterpreting the religious traditions of the Jews to centre in himself. He becomes the physical embodiment of 'my Father's house'. He is the living temple of the Father's presence among us.

DID YOU KNOW?

- The only coins acceptable in the temple were half shekels. Roman coins were not acceptable because they were imprinted with the image of the emperor, and the Commandments clearly state that there should be no graven images used by Jews. The money-changers were actually performing a necessary task for the proper functioning of the religious life of Israel. What may Jesus really have been angry about?
- Herod the Great (37-4bce) began a massive rebuilding of the temple in the hope of winning favour with the Jewish people, who saw him as a usurper of the throne (he was not even Jewish, yet was 'King of the Jews') and a Roman lackey. It took many years to complete.



SIGN IN FOR MASS TODAY?

Please check in before entering our premises!

We're helping keep our community safe with contactless check-in. It's easy to check in:

- 1 Download the Service NSW app on mobile
- 2 In the app, select 'COVID Safe Check-in'
- 3 Follow the prompts



Let's BE COVIDSAFE together Download the App.
<https://www.health.gov.au/resources/apps-and-tools/covidsafe-app>.



ENTRANCE ANTIPHON:

When I prove my holiness among you,
I will gather you from all the foreign lands;
and I will pour clean water upon you
and cleanse you from all your impurities,
and I will give you a new spirit, says the Lord.

FIRST READING: EXODUS 20:1-17

God spoke all these words:
I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.
You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.
Remember the sabbath day, and keep it holy.
Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you.
You shall not murder.
You shall not commit adultery.
You shall not steal.
You shall not bear false witness against your neighbour.
You shall not covet your neighbour's house;
you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

RESPONSORIAL PSALM: 18:8-11

The law of the Lord is perfect,
it revives the soul.
The rule of the Lord is to be trusted,
it gives wisdom to the simple.
The precepts of the Lord are right,
they gladden the heart.
The command of the Lord is clear,
it gives light to the eyes.
The fear of the Lord is holy, abiding for ever.
The decrees of the Lord are truth
and all of them just.
They are more to be desired than gold,
than the purest of gold
and sweeter are they than honey,
than honey from the comb.



SECOND READING: 1 CORINTHIANS 1:22-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

GOSPEL ACCLAMATION:

Glory and praise to you, Lord Jesus Christ.
God loved the world so much, he gave us his only Son,
that all who believe in him might have eternal life.
Glory and praise to you, Lord Jesus Christ.

GOSPEL: JOHN 2:13-25

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!"

His disciples remembered that it was written, "Zeal for your house will consume me."

The people then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." They then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But Jesus was speaking of the temple of his body.

After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

When he was in Jerusalem during the Passover festival, many believed in his name because they saw the signs that he was doing. But Jesus on his part would not entrust himself to them, because he knew all people and needed no one to testify about anyone; for he himself knew what was in everyone.

COMMUNION ANTIPHON:

The sparrow finds a home, and the swallow a nest for her young:
by your altars, O Lord of hosts, my King and my God.
Blessed are they who dwell in your house,
for ever singing your praise.

GENERAL INTERCESSIONS

Celebrant: God knows our human nature and our needs so well. We pray with confidence that we will be heard.

For the Church – that the Church's many and diverse faith communities will all be places of prayer, welcome, consolation, forgiveness and encouragement, where people are nourished and formed by the life-giving Word of God. In your mercy Lord **Hear us now we pray.**

For world leaders – that they use their influence on the global market constructively, making sure the poorest and most overlooked nations can obtain the necessary goods for their citizens, and that these nations have viable opportunities to participate in and benefit from the world economy. In your mercy Lord **Hear us now we pray.**

For all Christian people – that we will be diligent in prayer for the whole human family and for each other, and that we will seek to heal and overcome divisions in the Body of Christ. In your mercy Lord **Hear us now we pray.**

For the sick and all facing terminal illness – that through the patient and loving support of friends, family and professional carers, they will be touched by and come to know the ever-present and ever-loving, Beloved Son. In your mercy Lord **Hear us now we pray.**

For all gathered here – that this Lenten journey well guide us to always be open to the light of God's love, will lead us to the wilderness to pray, and remind us of God's mercy and grace. In your mercy Lord **Hear us now we pray.**

We pray together - Compassionate and merciful God, you bestow mercy on those who love you: hear these prayers of your loving children. Help us to see the signs of your presence in our lives that we may one day enjoy everlasting life in your presence. We ask this through Christ our Saviour. Amen.

GLORIA

Glory to God in the highest,
and on earth peace to people
of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,

Son of the Father,
you take away the sins of the world,
have mercy on us;

you take away the sins of the world,
receive our prayer;

you are seated
at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. *Amen.*

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth;
and in Jesus Christ,
his only Son, our Lord,
*who was conceived by the Holy Spirit,
born of the virgin Mary,*
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.

On the third day
he rose again from the dead,
he ascended into heaven
and is seated at the right hand
of God the Father almighty,
From there he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. *Amen.*

MASS INTENTIONS

Those who are sick: Ann Thomas (Fr Bernie's Mum), Maya Renouf (Carla's Mum), Michelle Byrne, Scott Lyons and Allana Vedder.

Those with anniversaries at this time: Christine Harrison (28/2) and John Harrison (02/03).

Those recently deceased: Helen Boyd, Maria (Marika) Gubacsi and Patricia May Minahan.

NEWS & NOTICES

EASTER MASS TIMES

Holy Thursday - 1 April 2021

- No Morning Mass
- Mass of the Lord's Supper @ 7pm

Good Friday - 2 April 2021

- Stations of the Cross @ 10:00am
- Celebration of the Lord's Passion @ 3pm

Holy Saturday - 3 April 2021

- No Morning Mass nor Reconciliation
- Vigil Mass @ 7pm

Easter Sunday - 4 April 2021

- 8:30am & 10:00am
- No Evening Mass

Registration is not required given the current restrictions of 300 guests with 2sqm rule. If any changes to restrictions are made before Easter, then we will inform through our website and bulletin. Call (02) 9369 9399.

CHRISTIAN MEDITATION GROUP

Christian Meditation is once again being held in the Parish Centre at 5.30pm on Monday evening. Interested? Call Trisha on 0405 516 972 or Maureen on 0425 225 095.

DONATIONS ONLINE

We are pleased to introduce the option for Parishioners or guests to donate online through our website. Please note there are different billing codes for each type of donation. E.g. Baptism, Wedding, Mass Intention etc. Please see the top right corner of our website under "Support Us" or www.bpoint.com.au/pay/waverleyparish. Any questions call us on 9369 9399.

PLANNED GIVING ENVELOPES

The next series of Planned Giving envelopes are available at the back of the church. If you wish to continue by direct deposit, please contact us. Thank you for your support!

CHURCH OPENING HOURS

We have been very fortunate not to have a COVID-19 case due to excellent cleaning and social distancing in our Parish. **Therefore we are pleased to open the Church weekdays 8am to 2:30pm and 8am to 6pm weekends.** When attending please sanitise your hands, using the wipes provided to clean the area you have been seated and maintain social distancing at all times. **Please sign-in using NSW Gov QR code or sign-in sheet on entry.**

BAPTISMS AT MARY IMMACULATE

Due to restrictions, we are only booking 4 families per ceremony and recommend no more than 20 guest per family. The next available date is: 23rd & 30th May at 11:30am. Baptism preparation essential. Forms available on website or church foyer.



MINISTRY VOLUNTEERS

Are you rostered on to help in one of our liturgical ministries each month? It is time to update our roster for 2021. Please could you advise us by the end of March if there are any changes to your allocation or if you no longer wish to volunteer in the Parish. Thank you for your support during these times.



AFFILIATED SCHOOLS OPEN DAYS ST CHARLES' PRIMARY SCHOOL

Ph: 9387 3845 or info@stcwaverley.catholic.edu.au
Open Evenings - 4 Mar @ 4pm & 7pm
 - 25 Mar @ 4pm & 7pm
Open Days - Sat 6 March @ 2pm
 - Sat 27 March @ 2pm

WAVERLEY JUNIOR & SENIOR COLLEGE

Snr - 9369 0600 or wavcoll@waverley.nsw.edu.au or
 Jnr - 9387 5022 or waterford@waverley.nsw.edu.au
<https://enrol.waverley.nsw.edu.au/register-your-interest-for-open-day>



MARCELLIN COLLEGE RANDWICK

OPEN DAY

& Newman Symposium

MONDAY, 22 MARCH 2021
3.00PM – 6.00PM

BOOKINGS ESSENTIAL VIA: WWW.TRYBOOKING.COM/BPCHU

LOCAL SCHOOLS

St Charles' Primary School
 53-63 Carrington Road, Waverley 2024
 P (02) 9387 3845
 W <https://stcwaverley.catholic.edu.au>
School Principal: Mr Paul Croker
REC: Mrs Leanne Quinn
Family Educator: Mrs Caroline Doherty

St Clare's College, Waverley
 41-51 Carrington Road, Waverley 2024
 P (02) 8305 7100
 W <https://stclares.nsw.edu.au/>
School Principal: Mrs Kerrie McDiarmid
REC: Mr Mark McCoy

Waverley College, Senior Campus
 131 Birrell Street, Waverley 2024
 P (02) 9369 0600
 W <https://waverley.nsw.edu.au/>
Principal: Mr Graham Leddie
Dir of Identity & Student Formation:
 Ms Suzanne Walsh

Waverley College, Junior Campus
 44 Henrietta Street, Waverley 2024
 P (02) 9387 5022
 W <https://waverley.nsw.edu.au/2>
Director of Junior School (Acting):
 Ms Gabrielle Bransby
Asst Dir of Identity & Student formation:
 Mr Stephen Ghattas

Dr David Digges Dr James Digges
Family and Cosmetic Dentistry
Orthodontics and Implants
 ☎ 02 9389 4748
 www.bellevuehilldental.com.au

Counselling and Psychotherapy
Individuals may seek support for relief from:

- Emotional disturbances (depression, anxiety, stress)
- A history of failing relationships
- Loss of meaning - Fear or phobias
- Difficulty in forming new relationships
- Trauma, grief, or life crisis

Ph: 0403 453 620 **Email:** kyliecullen@gmail.com
 BHLthSc(Counselling), Member ASORC
 ABN17922986030

Alex Lyons
 Local Licensed Real Estate Agent
M 0488 201 377
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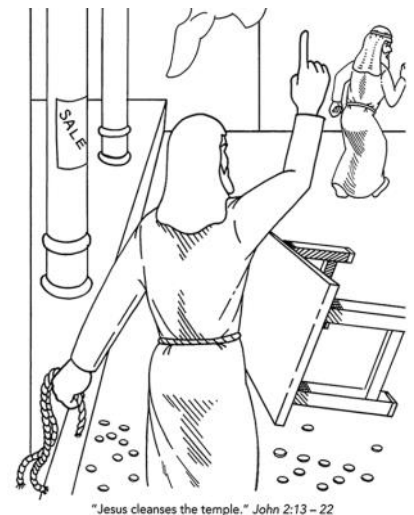
Phone: 0414 562 025
Email: tracey@traced.com.au
Website: www.traced.com.au

MINISTRY ROSTER - MARCH

6 - 7 MARCH	SAT 5PM VIGIL	SUN 8.30AM	SUN 10.00AM	SUN 5.00PM
ALTAR SERVING	Barry Blake	Anthony Spratt	-	-
PROCLAIMER OF WORD	Margaret Blake	Anne Fahy	Des Durkin	Joy Pertile
EUCARIST MINISTER	Vincent Conroy	Genevieve Roberts	Jackie Durkin	Janet Gerzina
HOSPITALITY	Teresa Vigroux	Margaret Duncan	Jackie Durkin	Kathy Reilly

KIDS CORNER

C W C M C P A S S O V E R U N
 H F O B A Y D M O N E Y J A V
 A F U F T R K Y G E Q H K M S
 N O R G T P K I F F F G E G C
 G T T T L U I E C G K L S G A
 E E S E E Q N D T T A E N X T
 R C O M J D O V E S L I S B T
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 K V C X C H N A T I M E E G G



DROVE	SCATTERED	JERUSALEM	PASSOVER	SITTING
TEMPLE	COURTS	DOVES	SHEEP	CATTLE
TIME	MARKET	CHANGERS	JEWISH	MONEY
SELLING	HOUSE	TABLES	WHIP	CORDS