



Mary Immaculate Church, Waverley

PARISH OF ST CHARLES BORROMEO - CHURCH OF MARY IMMACULATE BULLETIN

MISSION STATEMENT

Waverley Parish is a sign of God's love for all people. We welcome and care for all as a community which embraces the Gospel of Jesus in the spirit of St. Francis and St. Clare of Assisi.

We acknowledge the traditional owners and custodians of the land on which we stand. We walk on a land once occupied by the Gadigal people of the Eora nation. May we continue to love and respect the land as they have.

MASS TIMES

Monday - Friday: 9:15am.

Saturday: 9:15am followed by Reconciliation & 5:00pm Vigil.

Sunday: 9:15am & 5:00pm.

Baptism: Last two Sundays of each month at 10:45am. Bookings essential.

STAY CONNECTED

Like or follow our social media platforms to keep up to date with the latest news in the Parish.



www.facebook.com/waverleycatholic
www.instagram.com/waverleycatholic

PARISH CENTRE

Address: 45a Victoria St, Waverley NSW 2024

Postal: PO Box 577, Waverley NSW 2024

Ph: (02) 9369 9399

Email: office@waverleycatholic.org.au

Website: www.waverleycatholic.org.au

Parish Priest:

Fr Bernie Thomas OFM - (02) 9369 9328

parishpriest@waverleycatholic.org.au

Parish Secretary:

Mrs Carla Korkor - (02) 9369 9399

office@waverleycatholic.org.au

Office Hours: 9:30am to 2:30pm Tue - Fri

Pastoral Coordinator:

Mr Barry Blake

Music Director:

Mr Kurt Ison

music@waverleycatholic.org.au

PLEASE WEAR A MASK & SIGN-IN FOR MASS TODAY

Please check-in before entering our premises!

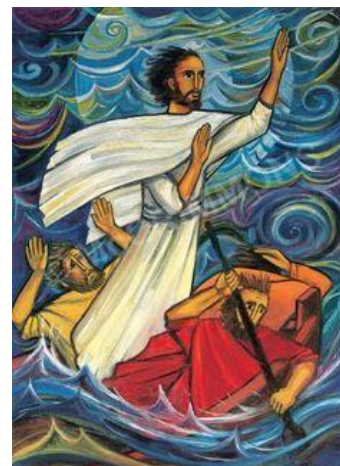
It's easy to check-in:

- 1 Download the Service NSW app on mobile
- 2 In the app, select 'COVID Safe Check-in'
- 3 Follow the prompts



REFLECTIONS

There is a strangely simple theme to this Sunday: that God has power over the forces of nature, because he created them in the first place. This is what the first reading tells us, and also what the gospel shows us, when Jesus "rebukes the wind". This tells us something about Jesus (that he is God made man), and also something about our faith. It's also interesting that the disciples re-act to this miracle with fear and awe as if their minds were suddenly opened to a reality they had not realised before. They had chosen to follow the Christ who had called them, but we see their understanding of who he is growing and developing. Perhaps this is of comfort to us, as we see our relationship with the Lord who controls the waters grow and develop, and alerts us to be ready for the surprises that following the Lord can bring.
@<https://www.salfordliturgy.org.uk/ordinary11b.htm>



The 'calming of the storm', as this gospel story is known, is reported in all the Synoptic Gospels (see Mat 8:23-27 & Luke 8:22-25). The term *Synoptic* refers to the gospels of Matthew, Mark and Luke, which have many similarities. In Mark, the text is situated in a section of the gospel that presents Jesus as the Son of God who is rejected by his own people. Earlier in this chapter, Jesus had been by the lakeside teaching a huge crowd of people with a series of parables. By evening, he must have been exhausted, so he withdraws across the lake to find solitude and rest, sleeping in the stern of the boat. The lack of faith and trust that the disciples exhibit in their question comes as something of a shock to the reader and, clearly, is a shock to Jesus as well. How can they have spent so much time with him and heard him teaching and yet still have no understanding of who he is and no faith? Even after his commands to the sea and the wind, and despite their awe, they ask, 'Who can this be?' The disciples fail to perceive his true identity as the Son of God! @<https://www.liturgia.com.au/>

DID YOU KNOW?

- 'The other side' refers to the eastern shore of the Sea of Galilee. This was known as pagan territory, the region of the Decapolis or the 'ten cities', which were not part of the traditional lands of Israel.
- The Sea of Galilee was (and still is) notorious for storms, which could blow up very quickly and be tempestuous.
- In Genesis 1, God brought order to the watery chaos at creation purely through his command. Here, Jesus does the same simply by verbal command.
@<https://www.cam1.org.au/evangelisation/Summit>

ENTRANCE ANTIPHON:

The Lord is the strength of his people,
a saving refuge for the one he has anointed.
Save your people, Lord, and bless your heritage,
and govern them for ever.

FIRST READING: JOB 38:1, 8-11

The Lord answered Job out of the whirlwind:
"Who is this that darkens counsel by words without knowledge?
I will question you, and you shall declare to me.
"Where were you when I laid the foundation of the earth?
Tell me if you have understanding.
"Who shut in the sea with doors when it burst out from the womb?
when I made the clouds its garment, and prescribed bounds for it,
and set bars and doors, and said, 'Thus far shall you come, and no
farther, and here shall your proud waves be stopped?'"

RESPONSORIAL PSALM: 106:23-26, 28-31

Some sailed to the sea in ships
to trade on the mighty waters.
These men have seen the Lord's deeds,
the wonders he does in the deep.

For he spoke; he summoned the gale,
tossing the waves of the sea
up to heaven and back into the deep;
their souls melted away in their distress.

Then they cried to the Lord in their need
and he rescued them from their distress.
He stilled the storm to a whisper:
all the waves of the sea were hushed.

They rejoiced because of the calm
and he led them to the haven they desired.
Let them thank the Lord for his love,
the wonders he does for his people.

RESPONSE (9:15AM ONLY):

Give thanks to the Lord, his love is everlasting.

SECOND READING: 2 CORINTHIANS 5:14-17

The love of Christ urges us on,
because we are convinced that one has died for all;
therefore all have died.
And he died for all,
so that those who live might live no longer for themselves,
but for him who died and was raised for them.
From now on, therefore, we regard no one
from a human point of view.
Even though we once knew Christ
from a human point of view,
we know him no longer in that way.
So if anyone is in Christ, there is a new creation:
everything old has passed away;
see, everything has become new!

GOSPEL ACCLAMATION:

Alleluia, alleluia! A great prophet has appeared among us;
God has visited his people. Alleluia

GOSPEL: MARK 4:35-41

When evening had come, Jesus said to his disciples, "Let us go
across to the other side." And leaving the crowd behind, they took
Jesus with them in the boat, just as he was. Other boats were with
him. A great windstorm arose, and the waves beat into the boat, so
that the boat was already being swamped. But Jesus was in the
stern, asleep on the cushion; and they woke him up and said to him,
"Teacher, do you not care that we are perishing?" He woke up and
rebuked the wind, and said to the sea, "Peace! Be still!" Then the
wind ceased, and there was a dead calm. Jesus said to them, "Why
are you afraid? Have you still no faith?" And they were filled with
great awe and said to one another, "Who then is this, that even the
wind and the sea obey him?"



GENERAL INTERCESSIONS

Celebrant: *In the psalm we are called to give thanks to the Lord because his love is everlasting. In the knowledge of such abundant love, we offer these petitions.*

- | | | |
|---|-------------------------|-------------------------|
| For the Church – that we, the baptized, be people who speak words of peace into the storms and troubles of life. | Calming God of Creation | hear our prayer. |
| For national and international leaders – that among them, voices of calm will arise and inspire them to work cooperatively to accommodate refugees and reduce the causes of refugee migration. | Calming God of Creation | hear our prayer. |
| For migrant peoples fleeing their homeland in flimsy boats – that they might cross seas in safety and find welcome in a new homeland. | Calming God of Creation | hear our prayer. |
| For our parish youth who today receive the Sacrament of Confirmation – that they may grow in grace as we support them in this life of faith. | Calming God of Creation | hear our prayer. |
| For the oceans of our world – that through all people's efforts, the oceans be made clean again, acidity levels be controlled and ocean warming be negated. | Calming God of Creation | hear our prayer. |
| For our local community of Waverley – that we be a welcoming, peaceful and lifegiving community of faith, strengthened by the Eucharist and one another. | Calming God of Creation | hear our prayer. |
| For those who are ill or bereaved – that they find comfort and compassion in the caring hands of those around them. | Calming God of Creation | hear our prayer. |

We pray together: *In gratitude for God's everlasting love, we bring these needs of our world and our community with the sure hope that they will be granted through the power of the Spirit and in the name of Jesus Christ, our Lord.* **Amen.**

GLORIA

Glory to God in the highest,
and on earth peace to people
of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated
at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. *Amen.*

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth;
and in Jesus Christ,
his only Son, our Lord,
*who was conceived by the Holy Spirit,
born of the Virgin Mary,*
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day
he rose again from the dead,
he ascended into heaven
and is seated at the right hand
of God the Father almighty,
From there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. *Amen.*

WISH TO DONATE ONLINE?

We are pleased to offer the option for Parishioners or guests to donate online through our website with CBA.
NB: There are different billing codes for each type of donation. Just scan this QR code to go straight to donation page.

Questions?
9369 9399.

Thank you for your support!



MASS INTENTIONS

Those who are sick: Ann Thomas (Fr Bernie's Mum), Maya Renouf (Carla's Mum), Michelle Byrne, Scott Lyons, Allana Vedder, Michael Vesper, Robert See, Mike Newman, Lizzie Prior & Jelka Gerzina.

Those recently baptised: Chloe Alice Rowles & Edward Alfred Stevens

Those recently deceased: Colleen O'Byrne & Patricia Aston

Those with anniversaries at this time: Zofia Rzeznik (12/6), Andrew Chin (13/6), Vincenzo Meoli (19/6), Antonio Meoli (20/6), Peter Chin (23/6) and Elida Peirce (27/6).

NEWS & NOTICES

ST CHARLES' PLAYGROUP

Come along & meet others!
Indoor & outdoor play available
Thursdays 9 - 11am (during school term)
Parish Centre, 45a Victoria St, Waverley
Contact Caroline on (02) 9387 3845 or
caroline.doherty@syd.catholic.edu.au.

CONFIRMATION - PARISH STUDENTS

All families please be vigilant with social distance and using the QR code on arrival. Please note that masks are mandatory.
Please pray for the children completing the Sacrament of Confirmation for the first time this weekend.

FR BERNIE AWAY

Please note Fr Bernie will be away from Mon 21 June, returning Thurs, 1 July to visit his mother in NZ. Emails checked periodically.

PARISH SECRETARY AWAY

Please note Carla will be away from Monday 28 June, returning Tuesday, 6 July. Emails checked periodically. All urgent matters, please contact Fr Bernie when he returns on Thursday, 1 July.

hello@igniteyouth.com
(07) 3217 5199

Sydney 29 Sept - 2 Oct 2021

Meet you at Ignite Conference

Unleash. SYD
IGNITE CONFERENCE 21 29 Sep - 2 Oct

PLANNED GIVING ENVELOPES

The next series of Planned Giving envelopes will be available at the back of the church this weekend. If you wish to continue by direct deposit, please contact us. Thank you for your support!



THE DEVOTIONAL SHOP

Come and visit our shop after the Saturday 5pm & Sunday 9:15am Masses. We have a great range of Sacramental gifts including Baptism candles, cards and rosary beads.

MINISTRY ROSTER - JUNE

19 – 20 JUNE	SAT 5PM VIGIL	SUN 9.15AM	SUN 5.00PM
ALTAR SERVING	Barry Blake	Anthony Spratt	Dominic Hearne
PROCLAIMER OF WORD	Lucas Barrientos & Margaret Blake	Sophie Palin & Trisha Brookes	Audrey Robinson & Molly Furlong
EUCARIST MINISTER	Laura Neeson	Kevin Brookes	Veralene Lobo
HOSPITALITY	Ruth Lucas	Phyllis Spratt	Kathy Reilly
26 – 27 JUNE	SAT 5PM VIGIL	SUN 9.15AM	SUN 5.00PM
ALTAR SERVING	Eiva Afeaki	Cameron Ward	Dominic Hearne
PROCLAIMER OF WORD	Nata Dormia & Massimo Neeson	Genevieve Roberts & Nicholas De Jersey	Caitlyn Burke & Georgia Zanapolis
EUCARIST MINISTER	Shirley Lyons	Angel Agustin & Francine Darvill	Kathy Reilly
HOSPITALITY	Warren Kelly	Eddie Seeto	Kathy Reilly

LOCAL AFFILIATED SCHOOLS

St Charles' Primary School
 53-63 Carrington Road, Waverley 2024
 P (02) 9387 3845
 W <https://stcwaverley.catholic.edu.au>
School Principal: Mr Paul Croker
REC: Mrs Leanne Quinn
Family Educator: Mrs Caroline Doherty

St Clare's College, Waverley
 41-51 Carrington Road, Waverley 2024
 P (02) 8305 7100
 W <https://stclares.nsw.edu.au/>
School Principal: Mrs Kerrie McDiarmid
REC: Mr Mark McCoy

Waverley College, Senior Campus
 131 Birrell Street, Waverley 2024
 P (02) 9369 0600
 W <https://waverley.nsw.edu.au/>
Principal: Mr Graham Leddie
Dir of Identity & Student Formation:
 Ms Suzanne Walsh

Waverley College, Junior Campus
 44 Henrietta Street, Waverley 2024
 P (02) 9387 5022
 W <https://waverley.nsw.edu.au/2>
Director of Junior School (Acting):
 Ms Gabrielle Bransby
Asst Dir of Identity & Student formation:
 Mr Stephen Ghattas

SAFEGUARDING IN PARISH

We understand how difficult it can be for people who have experienced abuse to make a complaint. We want to support you in this process and we can provide access to counselling and support services if needed. Visit www.sydneycatholic.org/safeguarding-and-child-protection/ for more info.



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 Email: tracey@traced.com.au
 Website: www.traced.com.au

Dr Marjorie O'Neill MP
 MEMBER FOR COOGEE
 If you need help with any local issue, please get in touch with my office using the details below!
 P: (02) 9398 1822
 E: coogee@parliament.nsw.gov.au
 W: marjorieoneill.com.au

Eastern Suburbs Legion Club
 Bistro Lunch & Dinner. Closed Mondays.
 Meat Raffles Friday Night & Sunday Afternoon.
 All welcome!
 KENO let's play!
 213 Bronte Road Waverley 2024
 Ph: 9387 2911 | E: eastlegionclub@gmail.com
 ABN: 48001024139 | Web - www.eslc.net.au

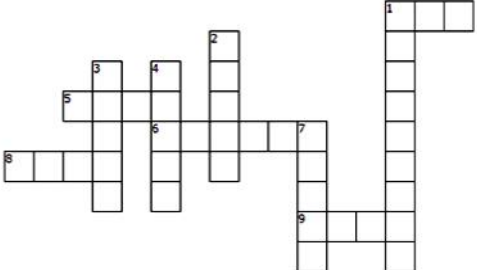
KIDS CORNER



Unscramble each word and then place the numbered letters in the numbered boxes at the bottom to reveal the answer.

BAOT
 2
 DOWRN
 4 3
 WEAVS
 1
 CMLA
 5
 JESUS CALMS A
 1 2 3 4 5

©<https://sermons4kids.com>



- ACROSS**
- A period of twenty-four hours
 - A body of water that is surrounded by land
 - To have a feeling of fear
 - A relatively small craft which travels on water
 - A raised movement of water rolling across the surface of the sea
- DOWN**
- The original followers of Jesus
 - A violent weather condition with strong winds and heavy rain
 - A high degree of trust or confidence in someone
 - To be calm, without much activity
 - To die by being under water and unable to breathe

PEACE	STORM	DAY	DROWN	AFRAID
DISCIPLES	LAKE	BOAT	WAVE	FAITH

PUZZLE CLUES

- Jesus and his disciples got in a _____.
- The disciples were afraid that they were going to _____.
- Jesus spoke to the wind and the _____.
- After Jesus spoke, the sea became _____.

Answer: There was a fierce _____ on the sea.
 Check your answers in Mark 4:35-41 (NIV)