



Mary Immaculate Church, Waverley

PARISH OF ST CHARLES BORROMEO - CHURCH OF MARY IMMACULATE BULLETIN

MISSION STATEMENT

Waverley Parish is a sign of God's love for all people. We welcome and care for all as a community which embraces the Gospel of Jesus in the spirit of St. Francis and St. Clare of Assisi.

We acknowledge the traditional owners and custodians of the land on which we stand. We walk on a land once occupied by the Gadigal people of the Eora nation. May we continue to love and respect the land as they have.

MASS TIMES - CHURCH CLOSED

Monday - Friday: 9:15am-

Saturday: 9:15am followed by Reconciliation & 5:00pm Vigil.

Sunday: 9:15am & 5:00pm.

Baptism: Last two Sundays of each month at 10:45am. Bookings essential.

STAY CONNECTED

Like or follow our social media platforms to keep up to date with the latest news in the Parish.



www.facebook.com/waverleycatholic
www.instagram.com/waverleycatholic

PARISH CENTRE - CLOSED

Address: 45a Victoria St, Waverley NSW 2024

Postal: PO Box 577, Waverley NSW 2024

Ph: (02) 9369 9399

Email: office@waverleycatholic.org.au

Website: www.waverleycatholic.org.au

Parish Priest:

Fr Bernie Thomas OFM - (02) 9369 9328

parishpriest@waverleycatholic.org.au

Parish Secretary:

Mrs Carla Korkor - (02) 9369 9399

office@waverleycatholic.org.au

Office Hours: 9:30am to 2:30pm Tue - Fri

Pastoral Coordinator:

Mr Barry Blake

Music Director:

Mr Kurt Ison

music@waverleycatholic.org.au



REFLECTION

This is one of those wonderful examples in Mark's Gospel where he gives an explanation for an audience who may be unfamiliar with the practices of Judaism. (It is widely held that the Gospel of Mark was written in Rome.) He explains the idea of ritual cleanliness as practised by Jews. The Pharisees were a group of especially observant Jews. They took ritual observance very seriously and criticise Jesus' disciples for their lack of observance. In this gospel text, Jesus makes two very important points. First, he observes that the Pharisees are presenting human observances as God's law, binding them to external practices. In doing this they are missing the point of what God truly wants from his people. Becoming obsessed with external practices and rituals is not what God asks of us.

The prophet Micah famously put it this way:

This is what your God asks of you: only this, to act justly, to love tenderly and to walk humbly with your God. (Micah 6:8)

The second point that Jesus makes is that it is not what goes into people from the outside that makes them unclean but what is harboured in their hearts and minds. It is the thoughts, words and actions that come from within that truly show what a person is like. Mark is no doubt addressing these comments to his own community, where there may have been a similar tendency to concentrate on the externals of religious practice rather than on what God really asks of his people.

@<https://www.cam1.org.au/>

DID YOU KNOW?

- ◆ Ritual purity had immense importance for the Jewish people. The laws governing washing probably originated in practices to ensure health and hygiene, but physical signs of impurity came to be seen as symbolic of a moral or spiritual imperfection.
- ◆ The washing of the hands by the priest at Mass is symbolic of the desire for a pure heart.

VISITED MARY'S GROTTTO?

Have you visited the Grotto to collect a copy of this bulletin?

Please remember to check-in when visiting our premises!

It's easy to check-in:

- 1 Download the Service NSW app on mobile
- 2 In the app, select 'COVID Safe Check-in'
- 3 Follow the prompts



ENTRANCE ANTIPHON:

Have mercy on me, O Lord,
for I cry to you all the day long.
O Lord, you are good and forgiving,
full of mercy to all who call to you.

FIRST READING: DEUTERONOMY 4:1-2, 6-8

Moses spoke to the people; he said: "So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you. You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, 'Surely this great nation is a wise and discerning people!' For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?"

RESPONSORIAL PSALM: 14:2-5

Lord, who shall dwell on your holy mountain?
Those who walk without fault;
those who act with justice
and speak the truth from their hearts.

Those who do no wrong to their kindred,
who cast no slur on their neighbours
who hold the godless in disdain,
but honour those who fear the Lord.

Those who keep their word come what may,
who take no interest on a loan
and accept no bribes against the innocent.
Such people will stand firm forever.

SECOND READING: JAMES 1:17-18, 21-22, 27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. Welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. Religion that is pure and undefiled before God, the Father; is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

GOSPEL ACCLAMATION: Alleluia, alleluia!

The Father gave us birth by his message of truth,
that we might be as the first fruit of his creation. Alleluia

GOSPEL: MARK 7:1-8, 14-15, 21-23

When the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles. So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" Jesus said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'This people honours me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.' You abandon the commandment of God and hold to human tradition." Then Jesus called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder; adultery, avarice, wickedness, deceit, licentiousness, envy, slander; pride, folly. All these evil things come from within, and they defile a person."

PRAYERS OF FAITHFUL

Introduction: Planted in our hearts are the seeds of God's goodness and love so that we may glorify Jesus with our lives. And so with hearts open to the Spirit, we come with our intentions:

For the Church – that we the Church will be a faithful bearer of God's precepts, neither adding to nor taking from God's law, but leading her people in the way of charity and justice. God of hope **hear our Prayer**

For the people of Afghanistan – that there will be a peaceful solution to the crisis in this land, especially the innocent people who have no protection from Taliban. God of peace **hear our prayer**

For the politicians of our state and country – that they establish laws that are just, protecting the vulnerable, safe-guarding human dignity, and preserving the integrity of the natural world. God of life **hear our Prayer**

For all who administer the law – that the law is understood and respected as a means of achieving a just society in which all people can live with dignity. God of justice **hear our Prayer**

For those imprisoned for breaking the law – that time in prison will offer opportunity to reflect on the past, provide support that can lead to change, and give hope that new patterns of living can be established for the future. God of justice **hear our Prayer**

For our Year 12 Students – that as our students take on their trials for HSC they may find a sense of hope and peace that God's Spirit will guide them and assist in their knowledge. God of trials **hear our Prayer**

For an end to our lockdown – that through respect for each other, adhering to the guidelines and trusting in God's presence, we can soon return to our places of worship and be reunited with family and friends. God of hope **hear our Prayer**

For the sick in our community – that through trust in God's ever loving mercy they find comfort and strength to bear the struggles and find hope in their God. God of healing **hear our Prayer**

Conclusion (prayed together): God of light, giver of every good and perfect gift, bring to fruition the word of truth sown in our hearts by your Son, that we may rightly understand your commandments, live your law of love, and so offer you worship that is pure and undefiled. Grant this through Christ our Lord, **Amen.**

GLORIA

Glory to God in the highest,
and on earth peace to people
of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated
at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. *Amen.*

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth;
and in Jesus Christ,
his only Son, our Lord,
*who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.*
On the third day
he rose again from the dead,
he ascended into heaven
and is seated at the right hand
of God the Father almighty,
From there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. *Amen.*

WISH TO DONATE ONLINE?

We are pleased to offer the option for
Parishioners or guests to donate online
through our website with CBA.
**NB: There are different billing codes for
each type of donation.** Just scan this QR
code to go straight to donation page.

Questions?
9369 9399.

**Thank you for
your support!**



MASS INTENTIONS

Those who are sick: Ann Thomas (Fr Bernie's Mum), Michelle Byrne, Scott Lyons, Allana Vedder, Mike Newman, Lizzie Prior & Gaye Zammit.
Those with anniversaries at this time: Joan Lynch (25/8), Anna Sidoti, Concetta & Angelo De Luca and Frances Cauchi (29/08).

NEWS & NOTICES



**SATURDAY VIGIL 5:00PM - LIVE
STREAM ON OUR FACEBOOK PAGE**

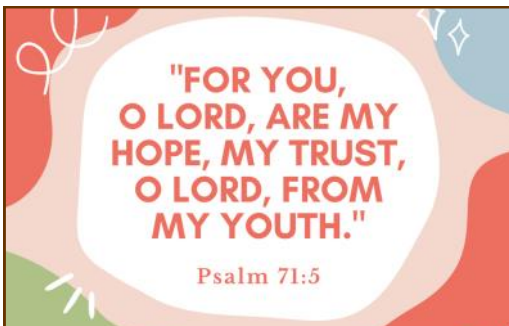
Please visit Facebook, create an account if
you don't already have one, then go to:
www.facebook.com/waverleycatholic and
like our page. Just before 5pm on Saturday,
click on the live link that becomes available
on our page and you can join Mass.
Any questions, please contact us via email
at office@waverleycatholic.org.au.

CHARITABLE WORKS FUND APPEAL

Please support this initiative of the Sydney
Archdiocese: The Charitable Works Fund
(CWF) Pastoral Appeal. Let us show our
Christian solidarity for one another by
sharing what we can with our neighbours.
The next CWF Appeals will be held 26 Sept &
21 Nov (depending on COVID-19 lockdown).

**PARISH SECRETARY WORKING
REMOTELY FROM HOME**

Please note Carla is currently working from
home due to the lockdown, so the office
phone is going to voicemail. Emails will be
checked during work hours. To contact
Carla, email office@waverleycatholic.org.au.
All urgent matters, please contact Fr Bernie
on parishpriest@waverleycatholic.org.au or
via SMS to 0415 077 353.



MEET OUR PARISHIONERS

As our lockdown continues, we (Carla &
Bernie) are very conscious of how we might
lose contact with one another. In order to
stay in touch, over the next weeks we want
to feature a bunch of the incredible people
who make up Waverley Parish on our social
media pages and newsletter.

You are invited therefore to:

1. Take a photo of yourself (just you in the image)
2. Answer the following questions?
 - How are you experiencing God through this challenging time
 - How are you finding joy?
 - What are you doing to feed your soul (any tips or resources)?
 - What is your favourite scripture?You may wish to also share your favourite recipe or a book you can recommend.

Please forward on to Carla at office@waverleycatholic.org.au. Please note that this will be on our social media pages and will, depending on numbers, be added to our weekly bulletin.



**NEW CHECK-IN CARD IF YOU CAN'T
CHECK-IN WITH YOUR MOBILE**

The new COVID-19 check-in card is a printed
card with a QR code unique to you that has
your contact details. It means you can easily
check-in when you visit a business, simply
present your card to a staff member who
will scan it for you. It will populate your
details into the NSW Gov webform for a
speedy check-in. The check-in card isn't
mandatory. It's another way to check-in to
businesses if you don't have a mobile, or if
you find it difficult to check-in with your
mobile. COVID-19 check-in cards are for
people who can't use the COVID safe check-
in tool at venues. Print and use your card to
check in at certain COVID Safe venues.
Click here to create your Checkin Card:
<https://apply.service.nsw.gov.au/covid-checkin-card/>. For more info call 13 77 88.

LOCAL AFFILIATED SCHOOLS

St Charles' Primary School
 53-63 Carrington Road, Waverley 2024
 P (02) 9387 3845
 W <https://stcwaverley.catholic.edu.au>
School Principal: Mr Paul Croker
REC: Mrs Leanne Quinn
Family Educator: Mrs Caroline Doherty

St Clare's College, Waverley
 41-51 Carrington Road, Waverley 2024
 P (02) 8305 7100
 W <https://stclares.nsw.edu.au/>
School Principal: Mrs Kerrie McDiarmid
REC: Mr Mark McCoy

Waverley College, Senior Campus
 131 Birrell Street, Waverley 2024
 P (02) 9369 0600
 W <https://waverley.nsw.edu.au/>
Principal: Mr Graham Leddie
Dir of Identity & Student Formation:
 Ms Suzanne Walsh

Waverley College, Junior Campus
 44 Henrietta Street, Waverley 2024
 P (02) 9387 5022
 W <https://waverley.nsw.edu.au/2>
Director of Junior School (Acting):
 Ms Gabrielle Bransby
Asst Dir of Identity & Student formation:
 Mr Stephen Ghattas

SAFEGUARDING IN PARISH

We understand how difficult it can be for people who have experienced abuse to make a complaint. We want to support you in this process and we can provide access to counselling and support services if needed. Visit www.sydneycatholic.org/safeguarding-and-child-protection/ for more info.



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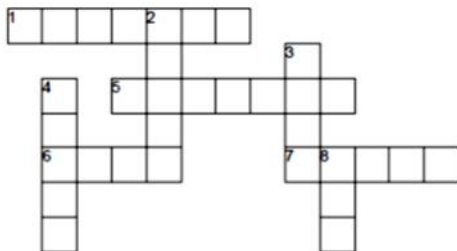
Dr Marjorie O'Neill MP
 MEMBER FOR COOGEE
 If you need help with any local issue, please get in touch with my office using the details below!
 P: (02) 9398 1822
 E: coogee@parliament.nsw.gov.au
 W: marjorieoneill.com.au

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Eastern Suburbs Legion Club
 Business will be back to normal after the current restrictions have been lifted. Until then we hope that our Members & Parishioners, keep safe & well! Best Wishes, Management & Staff
 213 Bronte Road Waverley 2024
 Ph: 9387 2911 | E: eastlegionclub@gmail.com
 ABN: 48001024139 | Web - www.eslc.net.au

KIDS CORNER



ACROSS

- To express love and adoration toward God
- Something that is dirty or soiled
- The two edges of flesh around the mouth
- The center of your emotion, I love you with all my _____.

DOWN

- The body part at the end of the arms that includes the fingers
- To make something clean using soap and water
- The accepted way that things should be done
- To take food into the mouth, chew it, and swallow

LIPS HEART EAT WORSHIP WASH HANDS UNCLEAR RULES

"These people honor me with their lips, but their hearts are far from me." - Mark 7:6

